

## AGENDA

### BOARD OF ANIMAL REGULATION COMMISSIONERS CITY OF LOS ANGELES

Al Avila, Vice President/Acting President  
Linda Harris Forster, Commissioner  
Rob Glushon, Commissioner  
Florence Jackson, Commissioner  
Kathleen Riordan, Commissioner

**Monday, December 6, 1999, 10:00 A.M.**

Planning Department Commission Boardroom, Room 170  
201 North Figueroa Street (Figueroa Plaza)  
Los Angeles, CA 90012

(Location is between 1<sup>st</sup> and Temple Streets, and between the Dept. of Water & Power Bldg. and the Harbor Fwy. It is one of two twin brown towers; parking on site, or catch City Hall Shuttle from the "real" City Hall)

Call to Order/Roll

Approval of Minutes

Budget Process: Staff update on department requests and timetable for 2000-2001 fiscal year.  
Chief Management Analyst Margaret Sullivan

Los Angeles County Notification of Recent Rabies Cases: Staff update on department's proposed response to rabies notification.  
Chief Management Analyst Margaret Sullivan

V. Proposed Pet Overpopulation Ordinance: Staff presentation and preliminary discussion of major issues contained in a proposed ordinance.  
General Manager Dan C. Knapp

VI. Public Comments

NOTE: Public may comment for one minute on Agenda items.  
Public may comment for three minutes on other items within the Commission's authority.

VII. General Manager's Report  
General Manager Dan C. Knapp

VIII. Comments by Board Members on Items not on the Agenda

IX. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure

equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hours prior to the meeting you wish to attend. For additional information, please contact the Commission Secretary at (213) 473-8253. Please join us at our website: [www.cityofla.org/ANI/index.htm](http://www.cityofla.org/ANI/index.htm)